

## St. Kevin's G.N.S.

Kilnamanagh, Dublin 24  
 Roll No.: 19466E  
 Telephone: 01-4517981  
 Fax: 01-4526339  
 www.stkevinsgns.com  
[info@stkevinsgns.com](mailto:info@stkevinsgns.com)



### First Class: School Booklist 2021/2022

#### **To be bought**

|                 |  |                    |
|-----------------|--|--------------------|
| <b>English</b>  | <b>Ready to Write C1 (Cursive) First Class</b>           | <b>EdCo</b>        |
|                 | <b>Spellbound 1 First Class (published by CJ Fallon)</b> | <b>C.J. Fallon</b> |
|                 | <b>Jolly Grammar Pupil Book 1</b>                        |                    |
| <b>Maths</b>    | <b>Busy at Maths 1</b>                                   | <b>C.J. Fallon</b> |
| <b>Gaeilge</b>  | <b>Bua na Cainte 1</b>                                   | <b>EdCo</b>        |
| <b>Religion</b> | <b>Grow in Love - Primary 3 (First Class)</b>            | <b>Veritas</b>     |
| <b>SPHE</b>     | <b>Mindful Matters 1</b>                                 | <b>C.J. Fallon</b> |

|                                   |   |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
|-----------------------------------|---|-----------------|--------|--------------|--------|-------------|--------|-----------|--------|--------------------------------|---------|-------------------|--------|-------------------------|--------|---------------------------|--------|--------------|----------------|
| <b>Readers</b>                    | <b>Rented from school</b>   |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
| <b>English Literacy Programme</b> | <b>Rainbow Oral Language and Jolly Learning Programmes rented from school</b>   |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
| <b>History</b>                    | <b>Rented from school</b>   |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
| <b>Geography</b>                  | <b>Rented from school</b>   |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
| <b>Science</b>                    | <b>Rented from school</b>   |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
| <b>Rental &amp; Sundries</b>      | <p>The following expenses arise each year and allow us to run a rental scheme and implement the full curriculum.<br/>         Please pay before Friday 10<sup>th</sup> September 2021.<br/>         This may be paid in instalments if you contact the school.</p> <table> <tr> <td>Rental of Books</td> <td>€12.00</td> </tr> <tr> <td>Photocopying</td> <td>€16.00</td> </tr> <tr> <td>Art &amp; Craft</td> <td>€16.00</td> </tr> <tr> <td>Equipment</td> <td>€10.00</td> </tr> <tr> <td>Stationery (bought by teacher)</td> <td>€ 10.00</td> </tr> <tr> <td>ICT &amp; maintenance</td> <td>€ 5.00</td> </tr> <tr> <td>Helping Hands Programme</td> <td>€ 3.00</td> </tr> <tr> <td>Insurance (24 hour cover)</td> <td>€ 7.00</td> </tr> <tr> <td><b>Total</b></td> <td><b>€ 79.00</b></td> </tr> </table> | Rental of Books | €12.00 | Photocopying | €16.00 | Art & Craft | €16.00 | Equipment | €10.00 | Stationery (bought by teacher) | € 10.00 | ICT & maintenance | € 5.00 | Helping Hands Programme | € 3.00 | Insurance (24 hour cover) | € 7.00 | <b>Total</b> | <b>€ 79.00</b> |
| Rental of Books                   | €12.00  |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
| Photocopying                      | €16.00  |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
| Art & Craft                       | €16.00  |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
| Equipment                         | €10.00  |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
| Stationery (bought by teacher)    | € 10.00   |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
| ICT & maintenance                 | € 5.00  |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
| Helping Hands Programme           | € 3.00  |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |
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| <b>Total</b>                      | <b>€ 79.00</b>  |                 |        |              |        |             |        |           |        |                                |         |                   |        |                         |        |                           |        |              |                |